

Book 3, Number 0924:

Narrated Abdullah ibn Mas'ud: We used to salute during prayer and talk about our needs. I came to the Apostle of Allah (peace\_be\_upon\_him) and found him praying. I saluted him, but he did not respond to me. I recalled what happened to me in the past and in the present. When the Apostle of Allah (peace\_be\_upon\_him) finished his prayer, he said to me: Allah, the Almighty, creates new command as He wishes, and Allah, the Exalted, has sent a fresh command that you must not talk during prayer. He then returned my salutation.

Book 3, Number 0925:

Narrated Suhayb: I passed by the Apostle of Allah (peace\_be\_upon\_him) who was praying. I saluted him and he returned it by making a sign. The narrator said: I do not know but that he said: He made a sign with his finger. This is the version reported by Qutaybah.

Book 3, Number 0927:

Narrated Abdullah ibn Umar: The Apostle of Allah (peace\_be\_upon\_him) went to Quba to offer prayer. Then the Ansar (the Helpers) came to him and gave him a salutation while he was engaged in prayer. I asked Bilal: How did you find the Apostle of Allah (peace\_be\_upon\_him) responding to them when they gave him a salutation while he was engaged in prayer. He replied: In this way, and Ja'far ibn Awn demonstrated by spreading his palm, and keeping its inner side below and its back side above.

Book 3, Number 0932:

Narrated Wa'il ibn Hujr: When the Apostle of Allah (peace\_be\_upon\_him) recited the verse "Nor of those who go astray" (Surah al-Fatihah, verse 7), he would say Amin; and raised his voice (while uttering this word).

Book 3, Number 0934:

Narrated AbuHurayrah: When the Apostle of Allah (peace\_be\_upon\_him) recited the verse "Not of those with whom

Thou art angry, nor of those who go astray," he would say Amin so loudly that those near him in the first row would hear it.

Book 3, Number 0938:

Narrated AbuZuhayr an-Numayri: AbuMisbah al-Muqra'i said: We used to sit in the company of AbuZuhayr an-Numayri. He was a companion of the Prophet (peace\_be\_upon\_him), and he used to narrate good traditions. Once a man from among us made a supplication. He said: End it with the utterance of Amin, for Amin is like a seal on the book. AbuZuhayr said: I shall tell you about that. We went out with the Apostle of Allah (peace\_be\_upon\_him) one night and came upon a man who made supplication with persistence. The Prophet (peace\_be\_upon\_him) waited to hear him. The Prophet (peace\_be\_upon\_him) said: He will have done something which guarantees (Paradise for him) if he puts a seal to it. One of the people asked: What should he use as a seal? He replied: Amin, for if he ends it with Amin, he will do something which guarantees (Paradise for him). Then the man who questioned the Prophet (peace\_be\_upon\_him) came to the man who was supplicating, and said to him: So-and-so, end it with Amin and receive the good news. These are the words of Mahmud.

Book 3, Number 0943:

Narrated Anas ibn Malik: The Prophet (peace\_be\_upon\_him) used to make a sign during prayer.

Book 3, Number 0944:

Narrated AbuHurayrah: The Prophet (peace\_be\_upon\_him) said: Saying Tasbih applies to men during prayer and clapping applies to women. Anyone who makes a sign during his prayer, a sign which is intelligible by implication, should repeat it (i.e. his prayer). (AbuDawud commented on the Hadith saying, this is a result of confusion.)

Book 3, Number 0945:

Narrated AbuDharr: The Prophet (peace\_be\_upon\_him) said: When one of you gets up to pray, he must not remove pebbles, for